

## AIRPORT COMMISSION

## AD HOC DESIGN REVIEW COMMITTEE AGENDA Tuesday, March 7, 2023, at 2:00 P.M.

Pursuant to Assembly Bill 361, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.

Submit your public comment to the Ad Hoc Design Review Committee electronically. Material may be emailed to: <a href="mailto:christina.brown@palmspringsca.gov">christina.brown@palmspringsca.gov</a> - Transmittal prior to the start of the meeting is required. Any correspondence received during or after the meeting will be distributed to the Ad Hoc Design Review Committee and retained for the official record. To provide public comments at the meeting, please use the following link: <a href="https://us02web.zoom.us/j/84469248441?pwd=NHR5L09tSUYwVXhPZFNFWkpiUzdpdz09">https://us02web.zoom.us/j/84469248441?pwd=NHR5L09tSUYwVXhPZFNFWkpiUzdpdz09</a> or call (669) 900-6833 and enter Meeting ID: 844 6924 8441 - Passcode: 010127

- 1. CALL TO ORDER
- 2. POSTING OF AGENDA
- 3. ROLL CALL
- 4. ACCEPTANCE OF AGENDA
- 5. PUBLIC COMMENTS: Limited to three minutes
- **6. APPROVAL OF MINUTES:** February 22, 2023
- 7. ACTION AND DISCUSSION ITEMS:
  - **7.A** Follow-Up Discussion of Retail Concessions The Marshall Retail Group
- 8. COMMITTEE MEMBER REPORTS AND REQUESTS
- 9. ADJOURNMENT

## **AFFIDAVIT OF POSTING**

I, Harry Barrett, Jr., Airport Executive Director, City of Palm Springs, California, hereby certify this agenda was posted on March 2, 2023 in accordance with established policies and

## **PUBLIC NOTICES**

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall Office of the City Clerk. Agenda and staff reports are available on the City's website www.palmspringsca.gov. If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (760) 323-8204.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Department of Aviation, (760) 318-3800, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.